



सत्यमेव जयते

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University Grants Commission  
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(Ministry of Education , Govt. of India)  
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Bahadurshah Zafar Marg, New Delhi-110002  
Phone : 011-23604407, 011-23604424



ज्ञान-विज्ञान विमुक्तये

**BY E-MAIL**

**F.No.9-1/2022 (CPP-I/PU)**

**31<sup>st</sup> July, 2023/09 श्रावण, 1945**

✓ The Registrar  
Jharkhand State Open University,  
Ranchi-834006  
Jharkhand

31 JUL 2023

E-Mail-registrarjsou@gmail.com

Subject: Establishment of **Jharkhand State Open University, Ranchi, Jharkhand**  
by the Government of Jharkhand- Regarding

Sir,

This has reference to your letter No. JSOU/RCUGC-017/2023/327 dated 24.07.2023. I am directed to say that **Jharkhand State Open University, Ranchi, Jharkhand** has been notified with effect from **02.11.2021** vide **Notification No.एल.जी.-10/2021-82 dated 22.11.2021** by the **Jharkhand State Open University Act, 2021 (Jharkhand Act, 12, 2021)** as a State (Public) University. Accordingly, the name of the university has been included in the list of universities, as maintained by UGC under Section 2(f) of UGC Act, 1956. The list is available at the UGC website [www.ugc.gov.in](http://www.ugc.gov.in)

The University may note and adhere to the following: -

1. The University is empowered to award degrees as specified under Section 22 of the UGC Act with the approval of Statutory Bodies of the University and Statutory Council(s), wherever required. However, universities can award only such degrees as specified by UGC after creation of required academic and physical infrastructure facilities, including library, laboratories and appointment of teaching and supporting staff as per the norms and standards laid down by the UGC and Statutory Council(s) concerned. The University is required to follow the UGC Notification on Specification of Degrees 2014 and its amendments issued from time to time wherein consolidated list of UGC approved nomenclature of degrees has been specified under Section 22 of the UGC Act, 1956 wherein entry level of each degree and duration of programme have been provided. The approved nomenclature may be followed by the specific area of specialization to be reflected in the parentheses. This notification is available on the UGC website [www.ugc.gov.in](http://www.ugc.gov.in) under the link [https://www.ugc.gov.in/pdfnews/1061840\\_specification-of-degrees-july-2014.pdf](https://www.ugc.gov.in/pdfnews/1061840_specification-of-degrees-july-2014.pdf).
2. The University shall operate only within the territorial jurisdiction allotted to it under its Act and in no case beyond the territory of the State of its location. The University is not allowed to start any off-campus centre (s)/Study Centre (s)

beyond the territorial jurisdiction as provided in the Act and under no circumstances beyond the State of its location, as per the Hon'ble Supreme Court Judgment in Prof. Yash Pal vs. State of Chhattisgarh case.

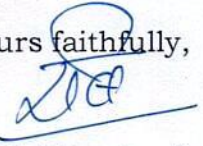
3. The University must ensure that there is no franchising of higher education even for the purpose of Open and Distance education.
4. In case the university has already started any off-campus/study centre outside the State, it must be closed immediately.
5. No Open and Distance Learning programmes and on-line programmes shall be started without the prior approval of UGC. Relevant UGC Regulations are available on the UGC website [www.ugc.gov.in](http://www.ugc.gov.in)
6. The University has to follow University Grants Commission (Minimum Standards and Procedures for Award of Ph.D.Degree) Regulations, 2022, as amended from time to time.
7. The University is required to follow all the UGC Regulations notified and posted on UGC website [www.ugc.gov.in](http://www.ugc.gov.in) from time to time.

Kindly find enclosed a copy of UGC (Fitness of Open Universities for Grants) Rules, 1999. The detailed information in the prescribed format (attached) may be sent to this office for considering the proposal to declare University fit to receive Central assistance under Section 12(B) of UGC Act, 1956

This is issued with the approval of Competent Authority.

**Encl: As above.**

Yours faithfully,



**(R.I.S. Bhardwaj)**  
Under Secretary